



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: SUSAN FOR SOUTH DAKOTA

PAUL SYMENS, BILLIE SUTTON, SUSAN WISMER

INFO@SUSANFORSD.COM;  
BHSUTTON17@YMAIL.COM;  
SUSAN@SUSANFORSD.COM

Chair -- Treasurer -- Candidate

Email (Optional)

10970 PRAIRIE HILLS PL BRITTON SD 57430

(605) 448-5775

Committee Street Address

Phone

PO BOX 147 BRITTON SD 57430

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

Governor

DEMOCRATIC

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☒

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**of fax to 605-773-6580 or**  
**e-mail to [cfr@state.sd.us](mailto:cfr@state.sd.us)**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals  | Amount     |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$2,993.00 |

Line item A1

**Itemized Contributions from Individuals**

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name   | Residential (Street) Address                   | Amount      |
|--|--|-------------|
| THOMAS DOBBS   | 131 JEFFERSON AVE BROOKINGS SD 57006           | \$150.00    |
| NEIL BIEN  | 10770 436TH AVE VEBLEN SD 57636                | \$200.00    |
| DEAN SCHREMPP  | 1999 TRAILS END RD LANTRY SD 57636             | \$200.00    |
| FRANKLIN OLSON   | 42848 129TH ST PIERPONT SD 57468               | \$200.00    |
| RODNEY TOBIN   | 12743 422ND AVE PIERPONT SD 57468              | \$200.00    |
| DONALD GAARDER   | 508 N POPLAR AVE PIERRE SD 57501               | \$200.00    |
| SUSAN THOMPSON   | 47196 230TH ST COLMAN SD 57017                 | \$200.00    |
| DONALD AMERT   | 404 CEDAR CT MADISON SD 57042                  | \$200.00    |
| ROY LINDSAY  | 1106 JOSEPHINE AVE N MADISON SD 57042          | \$200.00    |
| JAY DAVIS  | 130 E CENTENNIAL ST RAPID CITY SD 57701        | \$350.00    |
| BERNIE HUNHOFF   | 1807 DOUGLAS AVE YANKTON SD 57078              | \$250.00    |
| LYNN EBERHART  | 42333 104TH ST BRITTON SD 57430                | \$250.00    |
| MARY TURNER  | 109 ROVER VIEW DR PIERRE SD 57501              | \$250.00    |
| STEVE STREET   | 16153 486TH AVE REVILLO SD 57259               | \$250.00    |
| KENT ALBERTY   | 2605 W COSTELLO RD SIOUX FALLS SD 57105        | \$250.00    |
| VALERIE PARSLEY  | 103 N LIBERTY AVE MADISON SD 57042             | \$250.00    |
| LINN VIG   | 45042 106TH ST CLAIRE CITY SD 57224            | \$250.00    |
| PRUDENCE DEBATES   | 1720 3RD ST BROOKINGS SD 57006                 | \$300.00    |
| SUSAN BLAKE  | 2516 S CLARKWAY DR SIOUX FALLS SD 57105        | \$400.00    |
| WILLIAM BAULE  | 41680 133RD ST ANDOVER SD 57422                | \$500.00    |
| JULIE BARTLING   | 28921 US HIGHWAY 18 GREGORY SD 57533           | \$500.00    |
| ROBIN PRUNTY   | 2105 E EDGEWOOD DR SIOUX FALLS SD 57103        | \$500.00    |
| BETTY PRUNTY   | 539 17TH AVE S BROOKINGS SD 57006              | \$500.00    |
| JACK ERICKSON  | 811 4TH AVE S BRITTON SD 57430                 | \$500.00    |
| JIM PETERSON   | 16952 482ND AVE REVILLO SD 57259               | \$500.00    |
| KIM SCHAUNAMAN   | 13627 383RD AVE ABERDEEN SD 57401              | \$500.00    |
| GARY HANSON  | 45897 118TH ST SISSETON SD 57262               | \$500.00    |
| ROGER SCHULLER   | 11456 410TH AVE CLAREMONT SD 57432             | \$500.00    |
| JEFFREY NELSON   | 6498 EVERGREEN ACRES DR WENTWORTH SD 57075     | \$500.00    |
| SCOTT HEIDEPRIEM   | 4305 S DAKOTA PL SIOUX FALLS SD 57105          | \$1,000.00  |
| DAVID TOPLE  | 41565 128TH ST ANDOVER SD 57422                | \$1,000.00  |
| DONALD BARBALACE   | 1420 S LINCOLN ST ABERDEEN SD 57401            | \$1,000.00  |
| ROGER GERDES   | 36090 COW CAMP PL MILLER SD 57362              | \$500.00    |
| MARILYN PETERS   | 4400 W CREEKSIDE DR. #307 SIOUX FALLS SD 57106 | \$1,000.00  |
| ANN EICHINGER  | 101 N HURON AVE PIERRE SD 57501                | \$500.00    |
| ROGER JONES  | 1314 3RD AVE NE WATERTOWN SD 57201             | \$500.00    |
| OWEN JONES   | 11520 425TH AVE BRITTON SD 57430               | \$1,000.00  |
| PEGGY GIBSON   | 1010 VALLEY VIEW CT HURON SD 57350             | \$200.00    |
| SCOTT LAYMAN   | 11224 387TH AVE BARNARD SD 57426               | \$103.27    |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals): |  | \$16,353.27 |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: |                              |        |

Line item B1

## Direct Contributions from Political Parties

### ***Contributions from Political Parties***

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from Political Parties here: |                              |        |

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: |                              |        |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

| Name   | Filing Web Address | Amount |
|--|--------------------|--------|
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |                    |        |

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

| Name   | Residential (Street) Address | Amount |
|--|------------------------------|--------|
| Enter total of all contributions from Candidate Committees here: |                              |        |

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

| Description  | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: |                              |                 |

Line item F1

## Other Income

***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

| Source of Income                  | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: |                       |        |

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

| Name of recipient of loan, including address.       | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed to committee here: |   |   |  |

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

***List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.***

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here:   |        |

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.*

| <b>Campaign Expenses</b>       | <b>Amount</b> |
|--------------------------------|---------------|
| Administrative                 | \$0.00        |
| Advertising                    | \$0.00        |
| Bank Fees                      | \$0.00        |
| Consulting                     | \$0.00        |
| Fundraising                    | \$0.00        |
| Mailing                        | \$0.00        |
| Office Supplies                | \$0.00        |
| Printing                       | \$0.00        |
| Rent                           | \$0.00        |
| Salaries                       | \$0.00        |
| Travel                         | \$0.00        |
| Enter total expenditures here: | \$0.00        |

Line item X1

## Contributions Made to Candidates and Committees

| <b>Name of Candidate or Committee</b>                          | <b>Amount</b> |
|--|---------------|
| Enter total of contributions to candidates or committees here: |               |

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

| <b>Owed to Creditors Name</b>            | <b>Nature of obligation</b> | <b>Address</b> | <b>Amount</b> |
|--|-----------------------------|----------------|---------------|
| Enter total debt owed by committee here: |                             |                |               |

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

| <b>Name of recipient of loan, including address.</b> | <b>Amount of loan made during the reporting period</b> | <b>Amount of laon repaid during the reporting period</b> | <b>Balance of loan at the end of the reporting period</b> |
|--|--|--|---|
| Enter total amount of loans owed by committee here:  |  |  |   |

Line item G2

## SUMMARY OF INCOME AND EXPENDITURES

|   |   |               |              |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   |               | \$0.00       |
|   |   |               |              |
|   |   | <b>Credit</b> | <b>Debit</b> |
|   | Candidates Personal Contribution to Own Campaign (Family)                   | \$1,000.00    |              |
|   |   |               |              |
| <b>Income:</b>  |   |               |              |
|   | Unitemized Contributions  | \$2,993.00    |              |
|   | Itemized Contributions  | \$15,353.27   |              |
|   | Contributions from Organizations  | \$0.00        |              |
|   | Contributions from Political parties  | \$200.00      |              |
|   | Contributions from In-State PAC's   | \$3,880.00    |              |
|   | Contributions from Out-of-State or Federal PAC's                            | \$0.00        |              |
|   | Direct Contributions from Candidate Committees                              | \$100.00      |              |
|   | In Kind Contributions   | \$0.00        |              |
|   | Other Income  | \$0.00        |              |
|   | Expenditures from an external source to establish a committee               | \$0.00        |              |
|   |   |               |              |
| <b>Expenditures:</b>  |   |               |              |
|   | Operational Expenditures  |               | \$10,610.20  |
|   | Contributions to Candidates and Committees                                  |               | \$0.00       |
|   |   |               |              |
| <b>Loan Activity:</b>   |   |               |              |
|   | Monetary loan made to candidate or Committee outstanding                    | \$0.00        |              |
|   | Monetary loan made to candidate or Committee repaid during reporting period |               | \$0.00       |
|   | Monetary loan made by Committee outstanding                                 |               | \$0.00       |
|   | Monetary loan repaid to Committee during reporting period                   | \$0.00        |              |
|   | Debts and Obligations Owed by the Committee                                 | \$812.50      |              |
|   | Debts and Obligations Owed to the Committee                                 |               | \$0.00       |
|   |   |               |              |
|   |   |               |              |
| Amount on Hand at the end of the reporting period:  |   |               | \$12,916.07  |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**